

RECEIVED

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
**Candidates**

5 Pages  
**AMENDMENTS 2**

OCT -6 AIO 3B

this document must be clear, legible and typed or printed in blue or black ink.

## § 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

ELECTIONAL BOARD  
FAIRFAX COUNTY

<input checked="" type="checkbox"/> Check here if this is an Amended Report - Number:		SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
Morrison for Supervisor	May 2003	
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)	
6804 Jackson Avenue	Board of Supervisor	Providence
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT	DISTRICT (if applicable)
Falls Church, VA 22042	703-534-9310	
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

## NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$

## VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

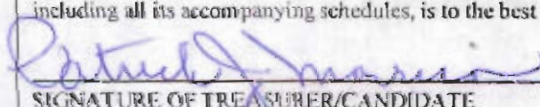
Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

## REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:	Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:	Candidate's Whose Office is Not Up for Election in 2004 have reports due on the following days:
<input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004  <input type="checkbox"/> APRIL 26, 2004  <input type="checkbox"/> JUNE 15, 2004  <input type="checkbox"/> JULY 15, 2004  <input type="checkbox"/> JANUARY 18, 2005	<input type="checkbox"/> April 14, 2003 <input type="checkbox"/> June 2, 2003 <input type="checkbox"/> July 15, 2003 <input type="checkbox"/> September 15, 2003 <input type="checkbox"/> October 15, 2003 <input type="checkbox"/> October 27, 2003 <input checked="" type="checkbox"/> December 4, 2003 <input type="checkbox"/> January 15, 2004	<input type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report) <input type="checkbox"/> JANUARY 18, 2005
		<b>SPECIAL ELECTION</b>  <input type="checkbox"/> 8-DAY PRE-ELECTION  <input type="checkbox"/> 30-DAY POST ELECTION

## STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/27/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

  
 SIGNATURE OF TREASURER/CANDIDATE

10/01/05  
 DATE

Page 1 of 1  
Reporting Period October 23, 2003 - November 27, 2003

**Full Name of Contributor**  
**Mailing Address of Contributor & ZIP**

SBE-914.1 REV 10/00

Total Schedule A \$1,000.00

PATRICK J. McHUGH/Commissioner of Supervisors					
Full Name of Creditor	Mailing Address of Creditor Include Zip	Purpose of Obligation	Date Debt Incurred	Amount Remaining Unpaid	
Winning Directions	499 South Capitol St., SW Suite 114 Washington DC 20003	Campaign Postcards, Literature and Signs	11/27/2003	\$9,255.00	
Total Schedule F \$9,255.00					

**SCHEDULE G**  
**STATEMENT OF FUNDS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD October 23, 2003 - November 27, 2003

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>1000.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>25.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4]	# <u>2</u>	\$ <u>1025.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From Line 2 Above]	\$ <u>0.00</u>
8. Un-itemized in-kind contributions [From Line 4 Above]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>0.00</u>
10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H	\$ <u>0.00</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0.00</u>
12. Loans received this period [from Schedule E Part I]	\$ <u>0.00</u>
13. SUBTOTAL: [Add lines 11 and 12]	\$ <u>0.00</u>
14. Subtract: Loans repaid this period [from Schedule E Part II]	\$ <u>0.00</u>
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0.00</u>

# SCHEDULE H

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD October 23, 2003 - November 27, 2003

16. Beginning Balance [Line 19 of last report] \$ 267.34

**17. Receipts for current reporting period**

a. Contributions received this period [line 5 of Schedule G] \$ 1025.00

b. Bank interest, refunded expenditures and rebates [line 6 of Schedule G] \$ 0.00

c. Loans received this period [line 12 of Schedule G] \$ 0.00

d. SubTotal: Contributions and Receipts received this period  
[Add lines 17a, 17b and 17c above] \$ 1025.00

e. Total Expendable funds [Add lines 16 and 17d] \$ 1292.34

**18. Disbursements for current reporting period :**

a. Expenditures made this reporting period [line 10 of Schedule G] \$ 0.00

b. Loans repaid this reporting period [from line 14 of Schedule G] \$ 0.00

c. Other surplus funds paid out [from Schedule I] \$ 0.00

d. Total payments made [Add lines 18a, 18b, 18c] \$ 0.00

19. Ending balance [Subtract line 18d from 17e]  
(Line 19 must match Line 29) \$ 1292.34

20. Total Unpaid Debts [from Schedule F of this report] \$ 9255.00

**Committee's Receipts And Disbursements - Election Cycle Totals**

21. Balance at Start of Cycle \$ 0.00

22. Previous Receipts [Line 24 from last report]  
(Enter zero if first report of election cycle) \$ 32716.18

23. Receipts from Current Reporting Period [Line 17D above] \$ 1025.00

24. Total Receipts from Election Cycle [Add Lines 22 and 23] \$ 33741.18

25. Total funds available [Add Lines 21 and 24] \$ 33741.18

26. Previous Disbursements [Line 28 from last report]  
(Enter zero if first report of election cycle) \$ 32448.84

27. Disbursements from current Reporting period [Line 18D above] \$ 0.00

28. Total Disbursements this election cycle [Add lines 26 and 27] \$ 32448.84

29. Ending balance [Subtract line 28 from line 25 - Difference must match line 19] \$ 1292.34